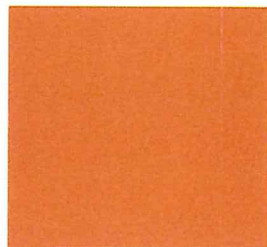




**MOHOKARE**  
LOCAL MUNICIPALITY



P. O. Box 20, Zastron, 9950  
Tel: 051 673 9600  
Fax: 051 673 1550  
E-mail: [info@mohokare.co.za](mailto:info@mohokare.co.za)  
[www.mohokare.co.za](http://www.mohokare.co.za)

## REQUEST FOR QUOTATIONS

### SUPPLY, DELIVERY AND INSTALLATION OF WATER TREATMENT PLANT DOSING PUMP

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCM CONTACT PERSON:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mr. P Lesenyeho                                                                                                                                                                                                                                                                                            |
| TELEPHONE NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (051) 673-9600/ 061 267 1582                                                                                                                                                                                                                                                                               |
| E-MAIL ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="mailto:pule@mohokare.gov.za">pule@mohokare.gov.za</a>                                                                                                                                                                                                                                             |
| TECHNICAL<br>ENQUIRIES/ADDITIONAL<br>INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tlohelang Moses Fobane<br>Water quality and sanitation manager<br><br><a href="mailto:tlohelangt@gmail.com">tlohelangt@gmail.com</a><br><br>(051) 673-9600/064 243 7842                                                                                                                                    |
| SUBMISSIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sealed quotations clearly marked, "SCM/MOH/06/RFQ/2024<br><b>SUPPLY AND DELIVERY OF WATER INSTRUMENTS</b> can be<br>submitted: By hand to:<br>Mohokare Local Municipality<br>Hoofd Street<br>Zastron<br>9950<br><br>Bid documents must reach the Municipal Tender Box before the<br>Closing date and time. |
| REFERENCE NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SCM/MOH/06/RFQ/2024                                                                                                                                                                                                                                                                                        |
| BID VALIDITY PERIOD:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 120 days (Commencing from the RFQ closing date)                                                                                                                                                                                                                                                            |
| ADVERTISEMENT DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 06/03/2024                                                                                                                                                                                                                                                                                                 |
| CLOSING DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13/03/2024                                                                                                                                                                                                                                                                                                 |
| CLOSING TIME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16:30                                                                                                                                                                                                                                                                                                      |
| COMPULSORY SITE MEETING :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | None                                                                                                                                                                                                                                                                                                       |
| <p><b><u>PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000</u></b></p> <p><i>This request for quotation is subject to the terms of the Preferential Procurement Policy Framework Act, 2000: Preferential Procurement Regulations, 2022. It is solely the responsibility of aspirant vendors who desire to avail themselves of the preferences available under this policy to familiarise themselves of its contents and to make such claims for preference. (Copies of the Policy may be obtained from the Supply Chain Management Unit or downloaded from National Treasury website: <a href="http://www.treasury.gov">www.treasury.gov</a>).</i></p> <p><b>NB!! BBBEE CERTIFICATES FROM ACCREDITED RATING AGENCY AND SUFFICIENT PROOF TO CLAIM POINTS FOR SPECIFIC GOALS TO BE ATTACHED TO QUOTATION IF YOU WISH TO CLAIM PREFERENCES IN TERMS OF THE ABOVE MENTIONED REGULATION.</b></p> |                                                                                                                                                                                                                                                                                                            |

## SCOPE OF WORK

**100 % locally produced or manufactured**

## SUPPLY, DELIVERY AND INSTALLATION OF WATER TREATMENT PLANT DOSING PUMP

| ITEM | DESCRIPTION                          | QUANTITY |
|------|--------------------------------------|----------|
| 1.   | Water Treatment Chemical Dosing Pump | 2        |

### DOSING PUMP SPECIFICATION

1. Model with 4-20 Ma analogue input
2. Pulse input
3. Remote stop start and with digital display
4. Range 0,0025 to 7.5 L/hr with 100-230v motor

### DOSING PUMP FITTINGS

1. Multifunctional valve (pressure relief/loading and bleed valve)
2. Signal input cable 5m
3. Signal relay output 5m

### TRANSPORTATION

1. Delivery to Zastron

### The following conditions will apply:

- The price quoted must be firm and must be inclusive of VAT when applicable.
- Quotations must be submitted on your company official documentation with letterhead alternatively signed and stamped
- Attach certified B-BBEE certificate issued by SANAS accredited agencies or Certified Sworn Affidavit when applicable to qualify for points.
- Attach proof that the supplier meets the criteria of specific goals listed below to qualify for point
- Original Tax Clearance Certificate or Sufficient Evidence that Tax matters are in order with SARS must be attached.
- Attach CSD report not older than three months.
- Only an official order and appointment letter will bind the municipality.

### Attach and complete following documents obtainable from the municipal website (Failure to do so will result in your bid be disqualified)

- MBD4 (Declaration of Interest)
- MBD6.2 (Declaration certificate for local production and content for designated sectors)
- MBD8 (Declaration of Bidder's Past Supply Chain Management Practices)
- MBD9 (Certificate of Independent Bid Determination)

**NB:** The following shall not be considered: -

- (a) Quotations received after the closing date and time determined here-in.
- (b) Quotations of which the envelopes have not been duly marked for identification.
- (c) Telegraphic, faxed and telephonic tenders or those completed in pencil.
- (d) Tenders listed in the National Treasury's register of defaulters

#### Evaluation Criteria

- No Functionality criteria will be applicable.
- The final evaluation will be done in terms of the Mohokare Preferential Procurement Policy which states 80 for price and the remaining 20 for B-BBEE (10 points) and Specific goals (10 points)

#### Evaluation Criteria for Specific goals

| Specific goal                                                                                                             | Total Points |
|---------------------------------------------------------------------------------------------------------------------------|--------------|
| Local Area of service<br>Mohokare Local Municipality = 5<br>Xhariep District= 4<br>Free State= 3<br>Outside Free State= 2 | 5            |
| Black owned                                                                                                               | 5            |

There will be **no public opening** of the quotations received and there will be no discussions with any bidder until evaluation of the bid has been completed.

#### Vendors Registration:

It is the responsibility of the service provider to ensure that he/she is registered on CSD before submitting the Bid document.

**NOTE: "The Municipality may not necessarily accept the lowest or any other offer, and reserves the right to select in its favour any, all, or no portion of any offer made."**

**NB:** *No quotations will be considered from persons in the service of the state*

*\*MSCM Regulations: "in the service of the state" means to be -*

- (a) a member of -
  - (i) any municipal council
  - (ii) any provincial legislature; or
  - (iii) the national Assembly or the national Council of provinces;
- (b) a member of the board of directors of any municipal entity;
- (c) an official of any municipality or municipal entity
- (d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the PFMA, 1999
- (e) a member of the accounting authority of any national or provincial public entity; or
- (f) an employee of Parliament or a provincial legislature

Yours Faithfully



**Mr. M. Mohale**  
**Acting-Municipal Manager**